

**Agenda**  
**Town of Lashburn**  
**Regular Council Meeting**  
**October 21, 2024**

- A. Call To Order**
- B. Approval of Agenda**
- C. Adoption of Minutes**
  - a) Last Regular Meeting held October 7, 2024
- D. Proclamations**
- E. Presentations and Recognitions**
- F. Public Hearings**
- G. Delegation**
- H. Communications**
  - a) Royal Canadian Legion (Lashburn Branch)
- I. Unfinished Business**
  - a) Maintenance Staff Vehicle Usage
  - b) Remuneration for Election
- J. New Business**
  - a) Utility Billing Transfer to Tax
- K. Accounts**
  - a) List of Accounts for Approval
- L. Reports of Administration**
  - a) Statement of Financial Activities
  - b) Bank Reconciliation
  - c) Foreman's Report and Call Outs
  - d) Water Samples
  - e) Manager's Report
- M. Committee Reports**
- N. Adjournment**