

**Agenda**  
**Town of Lashburn**  
**Regular Council Meeting**  
**September 23, 2024**

- A. Call To Order**
- B. Approval of Agenda**
- C. Adoption of Minutes**
  - a) Last Regular Meeting held September 9, 2024
- D. Proclamations**
- E. Presentations and Recognitions**
- F. Public Hearings**
- G. Delegation**
- H. Communications**
  - a) Ministry of Justice and Attorney General
  - b) SAMA Insider
- I. Unfinished Business**
  - a) Security Cameras
  - b) Audited Financial Statements
- J. New Business**
  - a) Town Buildings Policy
  - b) Community Hall
  - c) October Meeting Dates
- K. Accounts**
  - a) List of Accounts for Approval
- L. Reports of Administration**
  - a) Foreman's Report and Call Outs
  - b) Water Samples
  - c) Manager's Report
- M. Committee Reports**
- N. Adjournment**