

**Agenda**  
**Town of Lashburn**  
**Regular Council Meeting**  
**Monday, March 13, 2023**

- A. Call To Order**
- B. Approval of Agenda**
- C. Adoption of Minutes**
  - a) Last Regular Meeting held February 27, 2023
- D. Proclamations**
- E. Presentations and Recognitions**
- F. Public Hearings**
- G. Delegation**
- H. Communications**
  - a) Town of Maidstone
  - b) SGI Business Recognition
  - c) SUMA AGM package
- I. Unfinished Business**
  - a) R. M of Wilton Meeting, April 5, 7:00 p.m. R.M. Office
  - b) Board of Revision
  - c) HR Policy 31: Safe & Respectful Workplace Policy
  - d) Pickleball Nets
- J. New Business**
  - a) Budget 2023
  - b) Non-potable Bulk Truck Fill
- K. Accounts**
  - a) List of Accounts for Approval
- L. Reports of Administration**
  - a) Statement of Financial Activities
  - b) Bank Reconciliation
  - c) Foreman's Report & Call Outs
  - d) Water Samples
  - e) Manager's Report
- M. Committee Reports**
- N. Adjournment**