



Here for you

### CN Public Inquiry Line

CN's Public Inquiry Line is the central point of contact for the public with non-emergency concerns, such as:

- Noise
- Train whistling
- General property maintenance
- Etc.

To contact the team:

(Monday to Friday, from 8 a.m. to 6 p.m., ET)

**1-888-888-5909** | [contact@cn.ca](mailto:contact@cn.ca)

### CN Police

CN Police staff will answer emergency calls and dispatch officers when appropriate.

There are many reasons to call CN Police, such as:

- Trespassing on tracks
- Unlawful activity
- Crossing signal defect
- Etc.

To contact CN Police

Emergencies: **1-800-465-9239** (24/7)

Non-urgent suspicious activities: [CNPoliceTipLine@cn.ca](mailto:CNPoliceTipLine@cn.ca)



### CN Public Inquiry Line

Monday to Friday  
8 a.m. to 6 p.m., ET

**1-888-888-5909**

[contact@cn.ca](mailto:contact@cn.ca)



### CN Police

24/7

**1-800-465-9239**

[CNPoliceTipLine@cn.ca](mailto:CNPoliceTipLine@cn.ca)



# THE SCOOP



February/March 2020

### Town Council Meetings

**Council Meetings for the month of March, 2020 will be held at 7:00 pm on**

**Monday, March 9, 2020 and Monday, March 23, 2020 in the Town Office at 78 Main Street.**

**Lashburn Town Council: Mayor: Steven Turnbull Councillors: Shannon Bryce, Laura Bowman, Danelle Covey, Zach Halwachs and Kevin McNay.**

### Free Dog/Cat Registration

Come down to the Town Office to renew your dog/cat registration.

For your pet's 2020 free ride home.

If you have not previously registered your pet you can come to the office to do so, please bring a current picture.

Please Note: Dog/Cat Registrations

DO NOT carry over from year to year, you must come in and sign each year.

Registration gives your dog/cat one free ride home during the calendar year!

### Lashburn Recreation Board

The Board is now accepting application for allocation of funds for the new year. There are two pools of money available.

A Recreation Board Application package is available at the Town Office. Please stop in and pick up the package if you have expenses you would like the Board to consider reimbursing.

Deadline for application will be February 28th, 2020

If you have any questions please do not hesitate to contact a member of the Recreation Board.

Town of Lashburn Culture & Recreation Board AGM Tuesday, March 10, 2020 @ 7:00 p.m. at the Town of Lashburn Office. Community members are invited to attend.

With winter being upon us please remember that it is not permitted to push or blow snow from your property on to the street.

Snow removed from your driveway or sidewalk should be left on your property.

If you have excess snow make arrangements to remove it to the snow dump area north of town.

The snow dump area is at the NE corner of 2nd Street East and the north Town limits between grid 675 and the Sportsplex property. Please be courteous where you put the snow – closest to or on top of existing pile.

Town of Lashburn

### Lashburn Branch Library

Annual Meeting

March 2, 2020

7:00 pm at the Library

New board members needed

Come and hear about our successes of 2019

Everyone Welcome

## Minute with the Mayor

February, 2020

The Annual Saskatchewan Urban Municipalities Association Annual Convention was held in Regina from February 2nd-5th. Councilor Danelle Covey and I attended this year. The theme of the 115th Annual Convention was Building Sustainable Hometowns.

During the Convention we had the opportunity to attend various small group discussions including Government Relations, the Environment, Highways and Infrastructure, Justice and Corrections and Health. These sessions provided brief overviews and a question and answer session with delegates. One of the biggest discussions focused on the RCMP and policing concerns in rural Saskatchewan.

Premier Scott Moe and Opposition Leader Ryan Meili both had an opportunity to address the delegates. Premier Moe informed delegates that revenue sharing was to increase \$27 million this year. This funding increase was announced but no details were given in regards to individual communities. The Town of Lashburn will be notified of the increase to our share in the coming weeks. Opposition Leader Meili promised if elected he would work on a better relationship between governments and end the PST on construction projects for municipalities.

The Provincial Cabinet was also in attendance on Wednesday for the bear pit session. It is an opportunity for delegates to ask specific questions of the various Ministers in attendance. Each year I have been at the convention a substantial number of Cabinet Ministers participate. SUMA also announced during the convention a name change. The new name for the organization will be Municipalities of Saskatchewan.

The Keynote Speaker this year was Paul Wells. He is a contributing member of MacLean's magazine and has covered federal politics for several years. Mr. Wells gave a very interesting overview of federal politics, the political process and the leadership styles of the current federal leaders. In the discussion to delegates he told us we should be more proactive and hold to account our federal representatives. Wells suggested instead of just criticism we should come to the table with potential solutions. He further challenged delegates to look beyond regionalism and to work within the framework to make potential change.

The Annual Convention provides an opportunity to network with other Mayors and Councilors from across the province. There were many great table discussions in regards to issues facing communities similar to those that Lashburn faces.

In the coming weeks the Town will begin the annual budget process. We will continue with the infrastructure programs which include the completion of resurfacing the service road and the concrete design for the Main Street. Also on the list is the resurfacing of Main Street. The Town will also continue with the SB90 street surfacing that was started 2 years ago. As Councilors get ready to deliberate for the 2020-2021 budget if you have any suggestions please do not hesitate to forward your ideas.

The Town will also begin the planning for Community Days 2020 this month. The first meeting with Council will be held on February 25th. The next meeting will include interested members of the community. If you are interested in helping on the Committee please do not hesitate to contact the Town Office.

I encourage you to submit questions or concerns that you would like addressed in the next Minute with the Mayor. Simply drop the question off at the Town Office or email me directly at [steven\\_turnbull@hotmail.ca](mailto:steven_turnbull@hotmail.ca).

You can also check out my Facebook page at Mayor of Lashburn Steven Turnbull.

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S0M 1H0

Also located at Jaz-eez:  
The Tea Cozy and Tanning Bed inquire within.

Lashburn Hotel & Liquor Vendor  
Remember you can get your permit and spirits for any occasion IE: Weddings, anniversaries, etc... at the Lashburn Hotel.  
Phone Don at 285-3303

**Janelle Churn**  
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Monday-Friday  
Appointments between 8:00am - 5:00pm  
By appointment only  
Call or text 780-205-5477 for appointments

Sask Crime Watch Advisory Network  
Visit [www.saskrimewatch.ca](http://www.saskrimewatch.ca) to sign up for the Saskatchewan Crime Watch Advisory Network.

The network allows RCMP detachments to send text messages, emails or phone calls to residents with information about criminal activity in this area.



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306-821-4247  
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The Town of Lashburn would like to remind town residents that your personal property such as boats, campers, utility trailers etc. cannot be parked on town owned lots or boulevards for extended periods of time, this includes motor homes. Camper Pullouts are not allowed to jut out over sidewalks or into the street.

Unlicensed or partly dismantled vehicles cannot be parked on the street or town boulevards at any time.  
Any time any type of trailer is parked on a town street it must be licensed and attached to a currently licensed vehicle for transporting. Parking vehicles where it impedes sight of moving traffic at intersections is prohibited.  
No parking within 5 meters of any intersection or fire hydrant.  
Anything in contravention of the Town's Bylaw is liable to a \$100.00 fine and unit may be towed and impounded.

## Tighnduin News

### Happy March

#### **Walking Program:**

Monday's - at 10:00 a.m. This is held indoors and everyone is welcome.

#### **Games & Puzzles:**

Anytime you want to come spend time with us!

#### **Coffee Morning:**

March 11 & 25 at 9:00 a.m.

#### **Bible Study:**

March 12 & 26 at 11:00 a.m.

#### **Bingo:**

Friday's - at 7:30 p.m.  
March 6 & 20.

If you are still interested in making a donation to the Donor's Choice, forms are available from Margaret Hemsley 306-285-4157 or Holly Wheler 306-319-9147 & the Credit Union. Cheques must be made out to Lashburn District Combined Appeal Donor's Choice.

The Town of Lashburn requires the following information in order to issue tax deductible receipts for donations:

- Full first & last name, initial of second name(s)
- Full current mailing address

### *Lashburn Centennial Museum*

#### ANNUAL MEETING

**Tuesday, March 10, 2020 at 7:30 pm at the Library**

Please come and hear about

our accomplishments of 2019

our exciting plans for 2020

Opportunities for volunteering

New board members needed

BUT you do not have to be a board member to attend.

**Everyone Welcome**

### 4H CLUB

It has been an exciting few months for the Lashburn Ridge Riders 4-h club, with the light horse group starting the new year off with their members getting certified in horse first aid. Our rabbit group is excited to announce that there will be a batch of baby bunnies arriving this spring. The wood working group has been busy taking measurements and getting quotes for a few of their spring projects and getting ready to make their wood cars. We would also like to congratulate all our members who all took part in our clubs public speaking day on February 9th. Everyone was truly amazing up there and you could see all the hard work that each member put into their speeches. Congratulations to our senior member Jlyn Loewen, intermediate member Zack Underhill, and cloverbud member Jacob Gerlinsky for placing first in their categories. They will be advancing to Districts held on March 14th at Jack Kemp School in Lloydminster at 1:00. Everyone is welcome to come cheer on these members at this time.

The club would also like to extend a huge thank you to Farm Credit Canada for sponsoring our public speaking day. Your generous sponsorship made Forman amazing day for our members. Also, we would like to thank Jodie Adams from Farm Credit Canada in McLaughlin for coming out and judging the event and creating an encouraging environment for all our speakers.

The club would also like to remind everyone about our Easter Clinic held from April 14-17th if you would like more information you can find in our Facebook page or contact Lynn Underhill at 708 808 0615.

Lashburn Seniors Club Memberships are now available for 2019 – 20 at \$10.00/person – we need members. For information contact Yvonne Wilson @ 306 285-3669 or Bev Watt @ 306 285-3287.

Please remove waste & organics carts from the street as soon as possible after pick up. This will ensure the grading of streets can proceed effectively. The Town will not be responsible for grading around carts.



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Government of Saskatchewan

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Box 285  
Lashburn, SK

Do you sit and look at your tired coffee tables, end tables, night tables, or just want to add a hallway table or a bench seat at the end of your bed? Contact us and let's chat!!! Located in Lashburn. 306-821-2250 or check us out on FB <http://www.facebook.com/kghBBB>



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Lashburn Centennial Museum  
96 Main Street  
P.O. Box 275, Lashburn SK,  
S0M 1H0

Facebook:  
<https://www.facebook.com/Lashburn-Centennial-Museum-247827855409220/>

For Appointments contact  
Kathy 306-285-7288,  
Murray 306-821-7590  
or the  
Town Office 306-285-3533

**Senior Housing Available**  
Tighnduin Home/ Lashburn Housing Authority

\*Applications available at  
Lashburn Town Office, or any Sask. Housing Authority.

Guidelines as per Sask. Housing Corp.

>>>All Senior applications welcome<<<

Questions can be directed to  
Tara Spencer, Manager  
\*Email- [managerlashburn@sasktel.net](mailto:managerlashburn@sasktel.net)

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[greatnutrition@sasktel.net](mailto:greatnutrition@sasktel.net)  
AllGreatNutrition

If you are aware of any street lights that are out in the Town of Lashburn, Please report them to:

 **SaskPower**

In Saskatchewan call: 310-2220, Out of province call: 1-888-355-5589 or on the **SaskPower website** <http://www.saskpower.com/>

**Lashburn Library**  
OPEN HOURS

Monday	Closed
Tuesday	9:00 am- 12 noon
Wednesday	6:30 pm- 9:30 pm
Thursday	1:30 pm-4:30 pm
Friday	10:00 am – 3:00 pm

Book Club 7:00 pm 2<sup>nd</sup> Wednesday of the month

Story Time to be announced

**Nails & Lashes by Candice**

Tuesday – Thursday  
Day & Evening Appointments  
306-821-1449

Lashburn Legion #73

We want to congratulate the winners from our Remembrance Literacy and Poster Contest. We had a total of 96 entries and it took a day or two for the judges to pick the winners. Everyone that entered is a winner but only a few were able to move up.

Congratulations to Madison Gareau, Haylee Clark, Bailee Farrell, Gabrielle Schmalz, Peyton Pero, Tristen Chretien, Aaron Churn, Jordon Hesjedal, Jerica Peters, Jenna Olson, Jade Bedford, Ruby Hickman, Alexia Reece, Easton Plant, Araeya Willcock, Mia Hopfner and Denai Chretien. Job well Done!


Zone Rally will be held in Lloydminster on Saturday, April 4<sup>th</sup>. Meeting begins at 1 p.m. We need two members to attend for voting purposes.

Our next meeting will be held on June 9<sup>th</sup>, at the Senior Centre beginning at 7:30 p.m.

We thank the community for their continued support and Remembering to acknowledge the Work our vets did so we might enjoy our freedoms! LEST WE FORGET.

**Crime Information Meeting**

**Friday February 28<sup>th</sup> 2020. 7:00 pm**  
Marshall Community Center. (3 Links Hall)  
19 -1<sup>st</sup> Ave. west  
Marshall, Saskatchewan



**Participants:**  
Maldstone RCMP  
Colleen Young, MLA, Saskatchewan  
Saskatchewan Justice  
Rosemarie Falk, MP Battlefords/ Lloydminster  
RM of Britannia – Reeve; John Light  
RM of Wilton – Counsellors Neil Reece, Sharon Carruthers  
The public

**Discussions:** Stats & trends  
What is improving?  
What needs to improve to reduce crime?  
How do our different levels of government fit into the solutions?  
What can the public do to protect themselves?  
What can the public do to help?

Organized by: the office of Colleen Young, MLA. Please call for more details

**Colleen Young, MLA**  
306-825-5550  
[Colleen.young@sasktel.net](mailto:Colleen.young@sasktel.net)

Strong Leadership  
Strong Saskatchewan