

Write the sum for each problem. Then, color according to the key at the bottom.

- Brown 4
- Red 2, 8, 17

- Pink 3, 5, 15
- Blue 6, 7, 10, 13



# THE SCOOP

February/March 2019



## Town Council Meetings

Council Meeting for the months of February/March will be held at 7:00 pm on Monday, February 25<sup>th</sup>, 2019, Monday, March 11<sup>th</sup>, 2019 and Monday, March 25<sup>th</sup>, 2019

in the Town Office at 78 Main Street.

Lashburn Town Council: Mayor: Steven Turnbull Councillors: Shannon Bryce, Laura Bowman, Alison Cheesman, Danelle Covey, Zach Halwachs and Kevin McNay.



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With winter being upon us please remember that it is not permitted to push snow from your property on to the street.

Snow removed from your driveway or sidewalk should be left on your property.

If you have excess snow make arrangements to remove it to the snow dump area north of town.

The snow dump area is at the NE corner of 2<sup>nd</sup> Street East and the north Town limits between grid 675 and the Sportsplex property. Please be courteous where you put the snow – closest to or on top of existing pile.

**Town of Lashburn**

## Minute with the Mayor

February 2019

Well with this cold weather it certainly feels like winter! Good news is that spring arrives on Wednesday, March 20th... only 37 days away! I for one can't wait!

This month's Minute with the Mayor is solely about the Annual SUMA Convention.

Councillor Shannon Bryce, Councillor Danelle Covey and I attended the Annual Saskatchewan Urban Municipalities Convention in Saskatoon from February 3-6th. The theme this year was "Hometown Advantage". A very fitting theme as we need to collaborate and work together to make our Town the best it can be. After all people working together can make a huge difference. We know that in community people do come together to get things done.

During the four day convention we attended several sessions. The sessions we attended were: The City of Humboldt's Experience, Shut Out Crime in Your Community, Getting Youth Off the Bench: Engaging Youth in Your Community, Towns and Villages: Keeping Council Out of the Penalty Box, and Coaches Corner: Open Forum on Council Operations. Each of these sessions included references from specific communities and how they dealt with particular issues. The Councillors and I will be sharing this information at Council.

There were Town Sector Meetings during the second day. This is an opportunity for Towns to gather to review resolutions and discuss issues pertaining to our communities.

The keynote address this year was delivered by Ryan Walter. He was a former NHL Player for 15 seasons. He played four seasons with the Washington Capitals, nine seasons and won a Stanley Cup with the Montreal Canadiens and played two seasons with the Vancouver Canucks. Ryan Walter discussed building partnerships in the community, working as a team and providing hope for our communities.

Convention delegates also debated and voted on several resolutions. The resolutions were brought forward by various communities across Saskatchewan. The convention also highlights accomplishments of local municipal officials and their contributions to serving the public. Various awards were bestowed on many individuals including the Lifetime Award presented at the Presidents banquet.

One of the highlights of convention is the opportunity to interact with provincial politicians. Premier Scott Moe addressed the convention on Monday. He announced that there would be a 4% increase in municipal spending. The amount for Lashburn will be detailed when the provincial budget is delivered in March. The Leader of the Opposition Ryan Meili also addressed delegates on Tuesday. As part of the day delegates could attend individual breakout sessions called Dialogues with Ministers. The sessions included Government Relations, Environment, Highways and Infrastructure, Justice/Corrections and Policing and Health/Rural and Remote Health. It is a great opportunity to ask questions of the various Ministers. The Bear Pit sessions, this year referred to as the Moose Pit Session includes the entire Provincial Cabinet. SUMA delegates can ask individual Ministers and the Premier direct questions. It is always a highlight of the convention.

The Convention is a great opportunity and a learning experience. Looking forward to next year's SUMA Convention!

If you have any comments or questions please do not hesitate to email me at: [steven\\_turnbull@hotmail.ca](mailto:steven_turnbull@hotmail.ca) or comment on my Facebook page. I will certainly answer questions individually or address the comments on my Facebook page.

Thank you  
Steven Turnbull  
Mayor

The Town of Lashburn would like to remind all residents that all houses in the Town of Lashburn must have house numbers affixed to them so that the numbers can be easily seen from the street. This will assist emergency vehicles and town personnel in responding to residences.  
Thank you



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## Support Local Housing

Volunteer to serve on the Lashburn Housing Authority Board of Directors

The Lashburn Housing Authority delivers rental housing programs on behalf of Saskatchewan Housing Corporation, a Government of Saskatchewan Crown Corporation.

The Lashburn Housing Authority Board of Directors is responsible for ensuring the efficient and fair delivery of housing programs and administration of property within its jurisdiction, namely Tighnduin Home. Board members are not expected to attend to administrative or maintenance tasks personally.

If you are interested in using your knowledge and skills to help others, contact the Nominating Committee Chairperson, Mayor Steven Turnbull or contact the Town Office, at 306-285-3533 for more information and a nomination form.

**The Town would like to remind all residents that removal of snow from sidewalks adjacent to properties is the homeowner/occupant's responsibility. The Town will eventually clear sidewalks but they are not the first priority of snow removal.**

Thank You  
Town of Lashburn

Lashburn Centennial Museum consists of three aging buildings built in 1906, 1908 and 1935. We have successfully renovated the Legion to house the Veterans' Gallery. The Snyder & Armstrong Building (the Main Building) needs much TLC. Further display expansion is planned in both the Veterans' Gallery and the main building. We welcome financial donations to help us accomplish these goals. These donations are tax deductible. Cheques must be made out to the Town of Lashburn and designated for the museum.

**The Museum's annual meeting is Thursday, March 21, 2019 at 7:30 at the library. Everyone is welcome to attend the meeting. Please come and hear our accomplishments and goals. It will be a good time to ask your questions & voice your concerns. Memberships will also be available at this time.**

**February Council Meeting**  
**There will only be one Council Meeting in February, 2019. On Monday, February 25, 2019 at 7:00 p.m. in the Town Office**

Thank You  
Town of Lashburn

The Lashburn Skating Club is celebrating its 65th year. We are looking for former skaters that would like to help out planning a celebration or that have memorabilia or pictures we could use.

Please contact the skating club at [lashburnskatingclub@gmail.com](mailto:lashburnskatingclub@gmail.com) or call Amanda 306-821-1642.

The skating club doing the De Simone Farms fruit fundraiser late January / February. If wanting to order contact Amanda at 306-821-1642 and watch for more information on Signs around town and on Facebook

## Tighnduin News

### Gentle Yoga:

Monday's - at 10:00 am  
February 18<sup>th</sup> & 25<sup>th</sup>  
March 4<sup>th</sup> & 11<sup>th</sup>

### Games Nite:

Tuesday's - at 7:00 pm  
February 19<sup>th</sup> & 26<sup>th</sup>  
March 5<sup>th</sup> & 12<sup>th</sup>

### Coffee Morning:

Wednesday, February 20<sup>th</sup>  
at 9:30am Everyone Welcome

### Wellness Clinic:

Thursday March 7<sup>th</sup>, 2019, at 9:00 am

### Bingo:

Friday's - at 7:30 pm  
February 22<sup>nd</sup> - by Anglican Church  
March 8<sup>th</sup> - by the Rebekkahs  
Special thanks to the Anglican Church and the Community Church for recent bingos.

### Music and other fun:

February 21<sup>st</sup> - Music by Denis Le'Herieux  
March 12<sup>th</sup> - Lifeskills Students Visit

**"The best remedy for a short temper... is a long walk."**

The Town now has the option for people to receive their Utility Bills, Tax Notices and Assessment Notices thru e-mail. To sign up for this service there is a form that has to be filled out. Please stop by the Town Office to fill one out, call

306-285-3533 for one to be mailed to you or email [townoflashburn.carmen@sasktel.net](mailto:townoflashburn.carmen@sasktel.net) to have a copy emailed to you.

## Anglican Church

Sunday services  
at 9:30am

If you are still interested in making a donation to the Donor's Choice, forms are available from Margaret Hemsley 306-285-4157 or Holly Wheler 306-319-9147 & the Credit Union. Cheques must be made out to Lashburn District Combined Appeal Donor's Choice.

## LASHBURN LEGION #73

Well, hoping everyone has managed to stay warm with this very cold winter time upon us.

The dates for the coming meetings are April 9, June 11, October 8, November 5 and of course November 11. All meetings are held in the Drop-In Center at 7:30 pm.

Winners of the Poetry and Poster Remembrance Contest are from the High School... Haylee Clark, Calista Watt, Peyton McGrath, Teresa Fleury, Myah Stroughton, Shyann Bloomquist, Raine Hopfer and Emily Eagles.

Winners from JH Moore were Jett, Spencer, Katelynn Keyowski, Jenna Olsen, Aaron Church, Kyler Hawryluk, Ridley Stroughton, Ellie Jo Napper, Kyah Carruthers, Ruby Hickman and Brielle Henry.

Thanks to all the students who participated and to our judge. We also want to thank the teachers who made the effort to have their students learn about why we do REMEMBER.

Exciting things continue to happen at the Veterans Gallery and hoping that when it opens for the season our community will take the time to tour the Gallery and appreciate all the Board has done and indeed take a moment to remember the Veterans we are celebrating! LEST WE FORGET.

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Please remove waste & organics carts from the street as soon as possible after pick up. This will ensure the grading of streets can proceed effectively. The Town will not be responsible for grading around carts.

**Nails & Lashes by Candice**  
Tuesday – Thursday  
Day & Evening Appointments  
306-821-1449

Lashburn Centennial Museum  
96 Main Street  
P.O. Box 275, Lashburn SK, S0M 1H0  
Facebook: <https://www.facebook.com/Lashburn-Centennial-Museum-247827855409220/>  
For Appointments contact  
Kathy 306-285-7288,  
Murray 306-821-7590  
or the Town Office  
306-285-3533

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If you are aware of any street lights that are out in the Town of Lashburn, Please report them to:  
  
In Saskatchewan call: 310-2220, Out of province call: 1-888-355-5589 or on the **SaskPower website** <http://www.saskpower.com/>

**Senior Housing Available**  
**Tighnduin Home/ Lashburn Housing Authority**  
\*Applications available at Lashburn Town Office or any Sask. Housing Authority.  
**Guidelines as per Sask. Housing Corp.**  
>>>All Senior applications welcome<<<  
Questions can be directed to **Tera Spencer, mngr**  
\*Ph. 306-215-7140  
\*Email- [managerlashburn@sasktel.net](mailto:managerlashburn@sasktel.net)

Do you sit and look at your tired coffee tables, end tables, night tables, or just want to add a hallway table or a bench seat at the end of your bed?  
Contact us and let's chat!!!  
Located in Lashburn.  
306-821-2250 or check us out on FB  
<http://www.facebook.com/kghBBB>

**Library News**  
Monday Closed  
Tuesday 9:00 - Noon  
Wednesday 6:30 – 9:30 pm  
Thursday 1:30 – 4:30 pm  
Book Club at 7:00 pm on the 2nd Wednesday of the month  
Friday 10:00 am – 3:00 pm  
Preschool Story time Friday's 1:00 pm  
“Like” Lashburn Library Facebook page to keep up with new books and programming at the Library

The Lashburn Veterans' Gallery had a visit from Ray Fitzsimmons, a member of the Canadian Legion of Riders. Who are they? They are a group of motorcycle enthusiasts who formed an association in 2006 that supports our Veterans, Troops, Cadets, and Scouts in Wartime & Peacetime through fundraising, while at the same time enjoying the opportunity to ride their motorcycles. Ray presented a cheque for \$1000.00 to the Veterans' Gallery. On hand to receive the cheque were Murray Coolidge, Bev Watt, Bob Richardson and Kathy Berg. Thank you for this donation!  
The museum is looking forward to giving this group a tour this summer. If you see several motorcycles parked outside the Veterans' Gallery this summer, you'll know who has come for a visit!



**Lashburn Ridge Riders 4-H Club**  
February Club Report  
By Kyden Rhinehart & Logan Gerlinsky  
Lashburn Ridge Riders 4-H Club completed our annual club speeches on Sunday, February 3, 2019. We wish to congratulate all of our members in their placings and wish good luck to the following members who are moving on: Cloverbud (6-9 years old) Logan Gerlinsky, Junior (10-12 years old) Lily Tyshynski and Intermediate (13-15 years old) Zackary Underhill. These three members will compete at District speeches on March 10 in Lloydminster.  
The Light horse project has started an “All Things Warm” cozy family crate raffle. Squares are \$5.00 each and funds raised will help the members attend the Easter Riding Clinic hosted by the club in April. If you would like to purchase a square you can contact any club member. There are limited spots available for our annual Easter Riding Clinic that runs from April 23-26th in Lloydminster. This year's clinician is Luke Ferrari and is sure to be a wonderful learning opportunity for both horse and rider. If you would like an application for the Riding Clinic please contact Shirley Jack or Lynn Underhill.  
Our next general club meeting will be held on Sunday, March 17th at the old Lashburn High School. We have several different and exciting projects this year including Light Horse, Rabbit, woodworking and small pets. If you would like to learn more about what 4-H has to offer please contact Lynn Underhill 306-285-3784 or Heather Gerlinsky at 306-825-7883.

**Free Dog/Cat Registration**  
Come down to the Town Office to renew your dog/cat registration. For your pet's 2019 free ride home.  
If you have not previously registered your pet you can come to the office to do so, please bring a current picture.  
Please Note: Dog/Cat Registrations  
DO NOT carry over from year to year, you must come in and sign each year. Registration gives your dog/cat one free ride home during the calendar year!


