



Greetings,

I'd like to take this opportunity to remind everyone about the Town Hall meeting we are having at the Maidstone Legion Hall on October 18<sup>th</sup>, 7pm. Everyone is welcome!

We are also having a Rural Crime Watch meeting at the Maidstone Detachment on November 15<sup>th</sup> at 7pm and everyone is welcome to attend that meeting as well. The RCMP is in partnership with residents to discuss rural crime and ideas for crime prevention and improve communication between neighbors have been topics in the past. Anyone is welcome to join Rural Crime watch and attend meetings, for more information contact Maidstone RCMP or Colin Venables.

Sincerely,

Sgt. Jolyne Harrison  
Maidstone RCMP  
306-893-4800



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www.greylines.com

Halverson 2011



# THE SCOOP

## October/November 2018



### Town Council Meetings

Council Meetings for the month of November will be held at 7:00 pm on  
Tuesday, November 13<sup>th</sup>, 2018 and Monday, November 26<sup>th</sup>, 2018  
in the Town Office at 78 Main Street.

Lashburn Town Council: Mayor: Steven Turnbull Councillors: Shannon Bryce, Laura Bowman,  
Alison Cheesman, Danelle Covey, Zach Halwachs and Kevin McNay.

The Town of Lashburn would like to remind all residents that all houses in the Town of Lashburn must have house numbers affixed to them so that the numbers can be easily seen from the street. This will assist emergency vehicles and town personnel in responding to residences.  
Thank you

The Town Office will be closed  
Monday, November 12<sup>th</sup>,  
2018 for Remembrance Day.



REMEMBRANCE DAY  
*Let's Not Forget*

### Lashburn Christmas Show 2018

Town of Lashburn  
Saturday, November 10<sup>th</sup>, 2018  
10:00 am - 4:00 pm

Lashburn Community Hall - 97 1<sup>st</sup> Street East

Registration Fee - \$45.00 a table (Includes 2 chairs)- Please indicate special instructions on your form/or by email. We will try to accommodate all the needs. Set will be from 8 am - 10 am on Saturday. There will also be a Friday evening setup. An email will be sent a week prior to the setup.

You are expected to stay until the end of the show.

Lunch is available at the Christmas Show.

Register early to avoid disappointment; Cheques should be made to:

**Steven Turnbull**

Box 65 Lashburn, SK, S0M 1H0

Payment can also be made by ~~transfer~~ etransfer. Please let me know if you need this option.

Pre-Registration is required

Tables to be paid for ASAP, deadline October 31<sup>st</sup>, 2018.

Email: [steven\\_turnbull@hotmail.ca](mailto:steven_turnbull@hotmail.ca)

For more info: Steven 306-319-9143 (Cell) 306-344-2055 (work)

..... Please detach and send bottom portion along with payment. ....

Name: \_\_\_\_\_ Phone \_\_\_\_\_

Email address: \_\_\_\_\_

Tables Required: \_\_\_\_\_ Total Enclosed: \_\_\_\_\_

Any Special Requests: \_\_\_\_\_

Products Displayed: \_\_\_\_\_

- ✓ All money non-refundable and paid in advance, no exceptions, thanks!
- ✓ All exhibitors are responsible for the safety and security of their own booth. We are not responsible for lost, stole, or damaged property.
- ✓ The Community Hall and the Show Managers are not responsible for any injuries, or incidents occurring from this sale.

Signature: \_\_\_\_\_

## Minute with the Mayor

October

It is great to see a change in the weather. Get out and enjoy the sunshine and nice weather while it lasts. We are also hoping to get a few more projects done before the snow flies.

Just a quick reminder for residents: please remove your garbage and compost bins back onto your property as soon as possible. In times of snowfall, it becomes difficult to grade around the bins. The bins left in the street for any period of time are a safety issue. Also, please note that in November the green bins will be picked up every second week.

The Town workers are busy installing the outdoor rink and getting it ready for the season. We are still waiting for additional skate park pieces to arrive. The platforms were sandblasted and painted and should be installed soon.

The Recreation Board will be meeting in the fall. Please remember to watch for the process to apply for funds from our Recreation Board. If you require more information please do not hesitate to contact me or drop your name at the Town Office.

It is important for any small community to have volunteers for various organizations and events. I understand many people have already committed themselves to serving and helping but on many of our Community Boards there are still spaces for those wanting to get involved. Our community is stronger if more people are involved. I would encourage you to get involved.

There will be a planning meeting in November for our next Community Day celebration. If you would like to get involved with this committee and plan the event please contact the Town Office. We would be glad to have you as part of our organization committee.

I will be attending the RCMP Town Hall Meeting in Maidstone on Thursday, October 18th. The Town Hall Meetings are being held in various locations across the region. I encourage you to attend if you are able.

As Mayor, I serve on the Community Futures Board. Community Futures Lloydminster and Region has operated over 30 years. It is designed to help people turn business ideas into reality in rural Alberta/Saskatchewan. Our small business specialists connect you with the skills, financing and resources you need to succeed. If you would like more information please either contact me directly or the Community Futures Office in Lloydminster at 780-875-5458.

Well that is about all for this month. If you have any questions please do not hesitate to email me at [steven\\_turnbull@hotmail.ca](mailto:steven_turnbull@hotmail.ca) and I will address the issues in the next Minute with the Mayor.

Thank you  
Steven Turnbull  
Mayor

## CHILD CARE

Jackie Purdy has 2 openings for child care ages 5 and under starting November 1, 2018  
For more information call 306-285-7569.



[www.lauraslensphotographicdesign.com](http://www.lauraslensphotographicdesign.com)

Laura Lea-Bouman 780-870-1548

Family - Children - Grad Portraiture



**SKINNER'S  
ELECTRIC LTD.**  
P.O. Box 147  
Lashburn, SK S0M 1H0  
**(306) 285-3857**




**Jaz-eez**  
Hair & Esthetics  
Full Service Family Salon  
Phone: 306-285-4599  
Fax: 306-285-4519  
Email: [lynnjazeez@sasktel.net](mailto:lynnjazeez@sasktel.net)  
86 Main Street  
Lashburn, SK  
S0M 1H0

Also located at Jaz-eez:  
The Tea Cozy and Tanning Bed inquire within.

Lashburn Hotel & Liquor Vendor  
Remember you can get your permit and spirits for any occasion IE: Weddings, anniversaries, etc... at the Lashburn Hotel.

Phone Don at 285-3303

Janelle Churn  
Registered Massage Therapist  
Relaxation and Therapeutic Massage  
Monday-Friday  
Appointments between 8:00am - 5:00pm  
By appointment only  
Call or text 780-205-5477 for appointments



**LEMISHIR WELDING  
LTD.**  
Box 2112,  
Lloydminster, SK/AB  
S9V 1R6  
Ph. 780 205 4067 Mike  
Ph. 780 205 5067 Shirley  
e-mail: [rozette120463@yahoo.ca](mailto:rozette120463@yahoo.ca)  
**SHIRLEY M. LEMIRE**  
CEO



Fragrance & Paraben Free  
Alcohol Free  
Flawless Rich Brown Colour  
Hypoallergenic  
Organic Ingredients  
Results Last 7-10 Days  
Custom Blended  
20 Minute Appointment  
▪ Rayanne Pynten ▪ 306-307-4231 ▪ [rayanne@organictan.ca](mailto:rayanne@organictan.ca) ▪ [www.organictan.ca](http://www.organictan.ca) ▪



## Support Local Housing

Volunteer to serve on the Lashburn Housing Authority Board of Directors

The Lashburn Housing Authority delivers rental housing programs on behalf of Saskatchewan Housing Corporation, a Government of Saskatchewan Crown Corporation.

The Lashburn Housing Authority Board of Directors is responsible for ensuring the efficient and fair delivery of housing programs and administration of property within its jurisdiction, namely Tighnduin Home. Board members are not expected to attend to administrative or maintenance tasks personally.

If you are interested in using your knowledge and skills to help others, contact the Nominating Committee Chairperson, Mayor Steven Turnbull or contact the Town Office, at 306-285-3533 for more information and a nomination form.

### All Saints' Church

Sunday Worship 9:30am  
Tuesday's - Morning Prayer & Bible Study 9:00am

Please contact Jessie at 306 285-3228 (office),  
306 307-5256 (text message), [epeijie@gmail.com](mailto:epeijie@gmail.com).

With gratitude and appreciation All Saints' Anglican Church thanks Don and Holly Wheler, and Gord Rook for installing the church door which brings new life to the most historical building in Lashburn.

Presented by the Lashburn Anglican Church, at the Waseca Memorial Hall, a concert with The Great Plains.

Everyone is WELCOME!!!!  
Saturday, November 10 at 7:00 PM  
Tickets \$15/Person, refreshments included  
For more Info Colin at 306 285-3772,  
Jessie at 306 307-5256.

### Tighnduin News

**Welcome:** to DJ

**Gentle Yoga:**

Monday's - at 10:00 am  
October 22<sup>nd</sup> & 29<sup>th</sup>, November 5<sup>th</sup> & 12<sup>th</sup>

**Games Nite:**

Tuesday's - at 7:00 pm  
October 16<sup>th</sup>, 23<sup>rd</sup> & 30<sup>th</sup>,  
November 6<sup>th</sup> & 13<sup>th</sup>

**Coffee Morning:**

Wednesday, October 17<sup>th</sup>  
at 9:30am Everyone Welcome

**Wellness Clinic:**

Thursday, November 1<sup>st</sup> at 9:00 am  
Flu Shots Available

**Bingo:**

Friday's - at 7:30 pm  
October 19<sup>th</sup> - by the Rebekkah's  
November 1<sup>st</sup> - by Tighnduin  
November 16<sup>th</sup> - the Library Board and Staff  
Special Thanks to the Kinettes, Bowling Alley and Town Council for recent bingos.

**Music and other fun:**

October 25<sup>th</sup> - Shuffleboard  
Tournament and Lunch  
October 31<sup>st</sup> - Kindergarten Class  
entertains at 2:00 pm

**Birthday Greetings to:**

Mel & Velma P

**We can't say we're loving Mother Nature's fall weather choices!**

The Town now has the option for people to receive their Utility Bills, Tax Notices and Assessment Notices thru e-mail. To sign up for this service there is a form that has to be filled out. Please stop by the Town Office to pick one up, call 306-285-3533 for one to be mailed to you or email [townoflashburn.carmen@sasktel.net](mailto:townoflashburn.carmen@sasktel.net) to have a copy emailed to you.

ZUMBA Classes coming soon to  
FITNESS NOW!  
Watch for details.



If you are still interested in making a donation to the Donor's Choice, forms are available from Margaret Hemsley 306-285-4157 or Holly Wheler 306-319-9147 & the Credit Union. Cheques must be made out to Lashburn District Combined Appeal Donor's Choice.

The Lashburn Skating Club is celebrating its 65th year. We are looking for former skaters that would like to help out planning a celebration or that have memorabilia or pictures we could use. Please contact the skating club at [lashburnskatingclub@gmail.com](mailto:lashburnskatingclub@gmail.com) or call Amanda 306-821-1642.

## Family Pharmacies of Lloydminster

*Family Pharmacy now offers two programs to help patients lose weight, feel better and be healthier!*

### Ideal Protein Protocol

No startup fee (limited time only)  
A structured weight loss program with coaching to help keep you motivated, lose weight and keep it off!

### Marissa Dawn Nutrition, RD

Nutrition counseling and coaching from a Registered Dietitian to help manage weight and improve health. Initial consult free of charge (limited time only)

Phone: 306-291-3293  
Email: [marissadawnnutrition@gmail.com](mailto:marissadawnnutrition@gmail.com)



Family Pharmacy  
5120 - 46 Street  
Lloydminster, AB  
Phone: 780-871-5388  
E-mail: [myipfamilypharmacy@gmail.com](mailto:myipfamilypharmacy@gmail.com)  
Website: [familypharmacyweightloss.com](http://familypharmacyweightloss.com)



**Senior Housing Available**  
**Tighnduin Home/ Lashburn Housing Authority**  
 \*Applications available at  
**Lashburn Town Office or any Sask. Housing Authority.**  
**Guidelines as per Sask. Housing Corp.**  
 >>>All Senior applications welcome<<<  
**Questions can be directed to**  
**Tera Spencer, mngr**  
**\*Ph. 306-215-7140**  
**\*Email- managerlashburn@sasktel.net**

Do you sit and look at your tired coffee tables, end tables, night tables, or just want to add a hallway table or a bench seat at the end of your bed?  
 Contact us and let's chat!!!  
 Located in Lashburn.  
 306-821-2250 or check us out on FB  
<http://www.facebook.com/kghBBB>

**Library News**

Monday	Closed
Tuesday	9:00 - Noon
Wednesday	6:30 - 9:30 pm
Thursday	1:30 - 4:30 pm
Book Club at 7:00 pm on the 2nd Wednesday of the month	
Friday	10:00 am - 3:00 pm
Preschool Story time Friday's 1:00 pm	

“Like” Lashburn Library Facebook page to keep up with new books and programming at the Library

**Free Dog/Cat Registration**

Come down to the Town Office to renew your dog/cat registration.  
 For your pet's 2018 free ride home.

If you have not previously registered your pet you can come to the office to do so, please bring a current picture.

Please Note: Dog/Cat Registrations DO NOT carry over from year to year, you must come in and sign each year. Registration gives your dog/cat one free ride home during the calendar year!

**Nails by Candice**  
 Tuesday – Thursday  
 Day & Evening Appointments  
 For Gel Nails 306-821-1449

Lashburn Centennial Museum  
 96 Main Street  
 P.O. Box 275, Lashburn SK, S0M 1H0  
 Facebook: <https://www.facebook.com/Lashburn-Centennial-Museum-247827855409220/>  
 For Appointments contact  
 Kathy 306-285-7288,  
 Murray 306-821-7590  
 or the Town Office  
 306-285-3533

If you are aware of any street lights that are out in the Town of Lashburn, Please report them to:

**SaskPower**

In Saskatchewan call: 310-2220, Out of province call: 1-888-355-5589 or on the **SaskPower website**  
<http://www.saskpower.com/>

**Lashburn Legion #73**

The Lashburn Legion invites the community to partake in the Remembrance Day Service at the Community Hall on Sunday, November 11, at 10:45am.

We ask that you try to be seated by 10.30 so we can get a prompt start and the 2 minutes of silence will take place close to 11 am.

Our veterans and current serving members deserve our respect and honoring them at this service will help each of us to remember what they have and did give up for our freedom. Some men and women paid the ultimate price with their lives.

Poppies will go on sale at the end of October. Should you want a wreath and were not on our list last year, please contact Murray Watt. Letters to wreath purchasers from last year will go out in a few days. We will be presenting 3 bursaries to students from the 2018 graduating class. As a Legion we are honored and privileged to give these awards to our community members.

Bells of Peace is a new program where on November 11, as the sun goes down, bells will ring across the land. This is to remember the soldiers that were part of WW1, and the fact that this is the hundredth year since that war ended. We are hoping to have some bell ringers available on that evening. Watch for the posters.

Please try to attend our service and if you are unable, please take a few moments to remember our veterans.

**LEST WE FORGET LEST WE FORGET**

(Carol Mohrbutter 306-285-3877)

Lashburn Library is pleased to have author, Anne Patton read from her new Barr Colony book. Her series of books is based on a Holtby diary, with “Dorothy” as the main character, telling the story of their journey from England to Canada. Full Steam to Canada: A Barr Colony Adventure is a delightful read as is her sequel, Through Flood and Fire. She will be sharing with us excerpts from her third novel in the series, Trial by Winter which will be published in the spring. As she says, “you can be the first people in the world to hear a reading from the finished manuscript.” Please join us at the Seniors’ Drop In on Wednesday, October 17 at 2 pm. Everyone welcome. For more information, call Kathy at the library.  
 306-285-4144

**Drop Beat Dance Studio**

We offer a variety of dance classes for all ages including: Jazz, Tap, Hip Hop, Acro, Tots-Combo, Lyrical and an adult class. We will accept registrations all the way to the cut off date which is  
 Wednesday, October 31<sup>st</sup>, 2018.

Please feel free to contact us for more information by calling Chae Cooper at 306-307-2548 or by sending a message to Drop Beat Dance Studio’s Facebook page.

If you have any events you would like to see put onto the Town Website please let us know. You can send a message to our facebook page, call (306) 285-3533, stop by the office, or e-mail [townoflashburn.carmen@sasktel.net](mailto:townoflashburn.carmen@sasktel.net)