



# VALENTINE

## WORD SEARCH

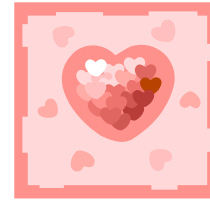
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HEART  
CHOCOLATE  
BOW

VALENTINE  
SWEET  
LOVE

CANDY  
CUPID  
HUGS

FEBRUARY  
ARROW  
KISSES



# THE SCOOP

January/February, 2016



### Town Council Meetings

Council meetings for February will be held at 7:00pm on Monday, February 8<sup>th</sup> and Monday, February 22<sup>nd</sup>, 2016, For March they will be held at 7:00pm on Monday, March 14<sup>th</sup> and Tuesday, March 29<sup>th</sup>, 2016, in the Town Office at 78 Main Street.

Lashburn Town Council

Mayor: Steven Turnbull, Councillors: Bonita Brick, Danelle Covey, Al Kolybaba, Leonard Lapierre, Kevin McNay and Harold Skinner.

If you have something you would like to see in the Scoop please submit it by the 15<sup>th</sup> of any month to Carly at [townoflashburn.carly@sasktel.net](mailto:townoflashburn.carly@sasktel.net) or call 306-285-3533



## TOWN OF LASHBURN 2015 LASHBURN LIGHT JUDGING CONTEST WINNERS

1ST – Elisha & Tyson Hawryluk

2ND – Connie Tarleton & Charlie Graham

3RD – Lorne & Cathy Gilbertson

HONORABLE MENTION TO:

All those persons who entered nominations.

And thank you to everyone who had their lights on for the Twinkle Tour on December 20th, 2015!

NOTE: WINNERS OF THE LIGHT JUDGING CONTEST ARE ON A THREE CLEAR YEARS CYCLE.

THIS GIVES EVERYONE A CHANCE TO PARTICIPATE.

THANK YOU TO LASHBURN SYNERGY CREDIT UNION, BEATON AGENCIES AND C & L SERVICE CENTRE FOR DONATING TO THE GIFT BASKETS.



# Minute with the Mayor

# January, 2016

As the New Year begins the Town continues to move forward with planning and operations. The Town will begin to start the annual budget process in the next few weeks. The process for Town Council includes a comparison to last year's budget with recommendations for the new fiscal year. There is also a list of spending priorities from the Maintenance Department and from individual Councillors. The process includes listing new expenditures on a priority ranking and attempting to include them in the new budget. Unfortunately some expenditures do not make the current fiscal year and will be on hold until the next year. The budget is finalized after the Provincial budget is delivered as the government sets the allocation for towns.

Preparation for the Annual Community Day celebration has started. The first planning meeting was held on January 18<sup>th</sup>. An outline of the day was presented and planning is underway. This year the committee would like to expand the day and have more things to do and see. In order to make this work we need your help. If your community group or organization would like to be part of this celebration please get involved. The Town Office will be sending out letters requesting participation in the parade held that morning. We hope you will get involved and enter a float. Please let the Town Office know. The next meeting will be held Monday, March 7<sup>th</sup> at 6:30 in the Town Office.

Some members of the Town Council are attending meetings hosted by the Battleford-Lloydminster Region: Rapid Growth Communities. The next meeting will be held January 20<sup>th</sup> and include the following topics: a) Housing Session b) Infrastructure Development. The last in the series of four meetings will focus on Community Safety.

It's a new year so just a friendly reminder to register your dogs with the Town Office. Please take time to complete the forms to update the information with the town. This helps eliminate confusion when or if your dog happens to get out.

The Recreation Board continues to move forward. The Town is in the process of updating the bylaws and identifying the mandate for the Board. The Recreation Board is a fantastic resource for funding for projects your group/club may be organizing. The application forms can be obtained at the Town Office.

Work continues on Infrastructure with upgrades to the sewage lift stations. The work was deemed necessary after a review of the lift stations and capacity. These projects once completed will ensure our lift stations are functioning at full capacity.

I would encourage individuals to submit any questions to the Town Office that you would like answered in the next Minute with the Mayor. Simply drop the question off at the Office or email me directly at [steven\\_turnbull@hotmail.ca](mailto:steven_turnbull@hotmail.ca).

# PIL<sup>T</sup>

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[www.lauraslensphotographicdesign.com](http://www.lauraslensphotographicdesign.com)  
Laura Lea-Bowman 780-870-1543

Family - Children - Grad Portraiture

### Library News

#### Lashburn Library Hours 2016

Monday	1:00 – 4:00 pm
Tuesday	4:00 – 7:00 pm
Wednesday	6:30 – 9:30 pm

Book Club at 7:00 pm on the  
2<sup>nd</sup> Wednesday of the month

Friday 10:30 am – 3:30 pm

“Like” Lashburn Library Facebook page to  
keep up with new books and programming  
at the Library

Chimney cleanings/ indoor fireplaces  
GET ready for the cold.

Call or text JOSH at  
1 (780) 214-2274

If you are looking for childcare I have spots  
available. I have my ECE Level 1, Teachers  
Aid Cert. and Food Handling Cert.

For more information  
call Bonnie at 1-306-441-1464

# Jaz-eez

## Hair & Esthetics

### Full Service Family Salon

Phone: 306-285-4599

Fax: 306-285-4519

Email: [lynnjazeez@sasktel.net](mailto:lynnjazeez@sasktel.net)

86 Main Street  
Lashburn, SK  
S0M 1H0

### Space for Rent

For a Nail Technician, Hair Stylist, Esthetician,  
Massage Therapist, Small Office, etc.  
Contact Lynn at Jaz-eez 306-285-4599

Are you looking for a child care provider in  
Lashburn?  
I am available Monday through Friday, 6 a.m.  
until 6 p.m.

If interested please call Jackie at  
306-285-7569 (cell)

Lashburn Hotel & Liquor Vendor  
Remember you can get your permit and spirits  
for any occasion IE: Weddings, anniversaries,  
etc... at the Lashburn Hotel.  
Phone Don at 285-3303

### Nailicious Nails

Have you been sugared yet?  
A safe, gentle and more effective way to  
remove unwanted hair for women, men and  
children, with the added benefit of removing  
dead skin cells and conditioning the skin.  
Contact me to discuss Alexandria Professional  
Sugaring and book your appointment today!  
Gel Nails, Pedicures, Manicures & PolishPro  
for nails and toes.

Gift Certificates Now Available!!

To book your appointment  
Contact Lisa at 306-830-1648

## St. James United Church

Church services are on the 2<sup>nd</sup> and 4<sup>th</sup> Sundays of each month at 11:30 a.m.

2<sup>nd</sup> Sunday – Rev. Lorna Brick

4<sup>th</sup> Sunday – Lay Pastor Worship Leader Colleen Groenen

Our Annual Meeting of St. James United Church will be held on February 14<sup>th</sup>, 2016. Service is at 11:30, lunch after the service. The meeting will start at 1:30 p.m.

Lashburn Pastoral Charge is on Thursday, February 25<sup>th</sup>, at 7:30 p.m.

Lashburn hosts the L.M.N meeting, the service is scheduled for March 13<sup>th</sup> at 10:30 a.m.

Chairperson  
Yvonne Wilson

## **Please Note:**

The Water Rates for the Town of Lashburn will be increasing in 2016.

For residential customers the monthly charge for water will increase to \$57.00 for the minimum charge of 3,000 gallons/month from \$54.50.

Overage Charges will increase as well to the following:

3,001 to 8,000 gallons used: \$0.26 per 100 gallons of water used

8,001 to 10,000 gallons used: \$0.31 per 100 gallons of water used

10,001 and up gallons used: \$0.33 per 100 gallons of water used

Businesses or other users of the water system will also see an increase to their monthly charge.

Contact the Town Office at (306) 285-3533 if you have any questions.

Please remove waste & organics carts from the street as soon as possible after pick up.

This will ensure the grading of streets can proceed effectively.

The Town will not be responsible for grading around carts.

The Town of Lashburn has an area designated for dumping snow. It is at the corner of 2<sup>nd</sup> Street East and the north Town limits between grid 675 and the Sportsplex property. All town residents are welcome to remove the snow from their property and dump it in the signed area. Please be courteous where you dump – closest to or on top of existing pile.



If you are aware of any street lights that are out in the Town of Lashburn, Please report them to:



In Saskatchewan call: 310-2220, Out of province call:

1-888-355-5589 or on the **SaskPower** website  
<http://www.saskpower.com/>

## **CAMPBELL SOUP LABELS**

Please continue to collect labels as the school is able to obtain many items in exchange for the labels.

You can drop off at Tighnduin Home, the United Church or give me a call at 306-285-3877 for pick up.

Thanks again everyone.  
Carol Mohrbutter

## Cheeseburger Cups Recipe

### **Ingredients**

- 1 pound ground beef
- 1/2 cup ketchup
- 2 tablespoons brown sugar
- 1 tablespoon prepared mustard
- 1-1/2 teaspoons Worcestershire sauce
- 1 tube (12 ounces) refrigerated buttermilk biscuits
- 1/2 cup cubed process cheese



### **Directions**

1. In a large skillet, cook beef over medium heat until no longer pink; drain. Stir in the ketchup, brown sugar, mustard and Worcestershire sauce. Remove from the heat; set aside.
2. Press each biscuit onto the bottom and up the sides of a greased muffin cup. Spoon beef mixture into cups; top with cheese cubes. Bake at 400° for 14-16 minutes or until golden brown.  
**Freeze option:** Freeze cooled pastries in a freezer container, separating layers with waxed paper. To use, thaw pastries in the refrigerator for 8 hours. Reheat on a baking sheet in a preheated 375° oven until heated through. Yield: 5 servings.

Read more at: <http://www.tasteofhome.com/recipes/cheeseburger-cups>

Please be advised there will not be a Scoop in February.  
Look for the next Scoop in mid-March!

If you have any events you would like to see put onto the Town Website please let us know.  
You can send a message to our facebook page, call (306) 285-3533, stop by the office, or e-mail [townoflashburn.carly@sasktel.net](mailto:townoflashburn.carly@sasktel.net)  
It is an effective and free way to advertise for any community events!

### Community Volunteer Income Tax Program

The Community Volunteer Income Tax Program (CVITP) is a program whereby a community organization, in collaboration with Canada

Revenue Agency (CRA) arranges for volunteers to prepare tax returns for eligible individuals who are unable to prepare their own returns. The CRA provides training and tax software for the volunteers.

As a CVITP volunteer, you will prepare returns for individuals who have a low to moderate income and a simple tax return. You cannot charge for your services and must decline any offers of monetary reward.

CRA provides guidance, training, software and promotional materials. Training sessions are doing by webinar.

Volunteers are the lifeblood of any community. By volunteering, you will be giving back to the community, help residents maintain uninterrupted access to benefits and entitlements, increase your personal tax knowledge, gain new skills and improve existing ones and do work that is valued and recognized.

If there is an organization in the Town of Lashburn who is willing to manage the program by following the CVITP policies and procedures and arranging for volunteers, please contact the Town Office for the related Guide and Handbooks that have been sent to the Town for distribution to any interested organization.



The time has come once again to register your dog for the New Year.

Starting now you can come down to the Town Office to renew your dog registration.

If you have not previously registered your dog you can come to the office to do so, please bring a current picture of your dog.

Please Note: Dog Registrations DO NOT carry over from year to year, you must come in and sign each year.

Registration gives your dog one free ride home during the calendar year!

Lashburn Legion #73 will meet at 7 pm at the Seniors Centre on February 23, Tuesday. We will be attending JH Moore and the Lashburn High School to give out the awards from the Remembrance Literary and Poster Contest in January. We will post the winners names in the March Scoop. We had some wonderful pieces entered and quite sure the judging was difficult.

### SNOW PLOWING NOTICE

As a general guideline for snow removal, priority will be given as follows:

- 1) One pass will be made on all streets to get traffic moving with priority being the service roads, cul de sacs, the end of main street and 2<sup>nd</sup> and 3<sup>rd</sup> Streets East for school access if required. A ridge may be left in your driveway until all streets and alleys are cleared.
- 2) Back alleys will be cleared.
- 3) Snow ridges will be moved away from driveway accesses once streets and alleys are cleared.
- 4) Sidewalks will be cleared by town snow blowers. Please note that it is the adjacent property owner's responsibility to clean their own sidewalks.
- 5) Main Street snow will be hauled away.
- 6) Custom Work Requests will be handled at this point as time allows.

*Please also note that Town employees cannot use Town vehicles/equipment due to liability issues to pull/tow you if you get stuck.*

*Thank you for your understanding on the above.*

### **Town of Lashburn**



### Tighnduin News

Hope winter weather stays mild and treats us kindly.

#### **Gentle Yoga:**

Mondays at 10:00 a.m. – January 18<sup>th</sup>, 25<sup>th</sup>, February 1<sup>st</sup>, 8<sup>th</sup> and 15<sup>th</sup>.

#### **Games Nites:**

Tuesdays at 7:00 p.m. – January 19<sup>th</sup>, 26<sup>th</sup>, February 2<sup>nd</sup>, 9<sup>th</sup> and 16<sup>th</sup>.

#### **Coffee Morning:**

Wednesdays, January 20<sup>th</sup> at 9:30 a.m. and February 17<sup>th</sup> at 9:30 a.m.

#### **Wellness Clinic:**

Thursday, January 7<sup>th</sup> at 9:00 a.m.

#### **Bingo:**

Friday, January 22<sup>nd</sup> by Community Church  
Friday February 5<sup>th</sup> by the Anglican Church, Proceeds to Telemiracle.  
Thank you to Herb & Yvonne and the Community Church for last month's bingo, very much appreciated!

#### **Music and other fun:**

Wednesdays, January 20<sup>th</sup>, 27<sup>th</sup>, February 3<sup>rd</sup>, 10<sup>th</sup> and 17<sup>th</sup> at 1:30 p.m. – "500" Cards  
January 22<sup>nd</sup> at 7:00 p.m. – Murray MacDonell and friends  
Thursday, February 4<sup>th</sup> from 4:30 to 5:00 p.m. – Mackenzie Kerr on piano.  
Thank you for making our winter days brighter.

#### **Church Service:**

Thursday, January 21<sup>st</sup> at 2:00 p.m. – Anglican Service

#### **Birthdays:** Syd, Barry and Irene

See you next month on this page.